

**A deuout and godly prayer for al  
degrees and estates, made vpon  
the bodied & systene of same,  
right necessary to be sayd  
of euery Christen  
mā in this our  
tyme.**

**O** Bounteous Lord and moost  
merciful father, for asmuch  
as we know right well and  
are perfectly perswaded, that with  
out sayth it is not possible for vs to  
please the nor yet to worke any thig  
that maye be pleasaut in thy diuine  
sight (for what soeuer is not of sayth  
is synne) we moost humbly beseeche  
the to engraft in our hartes by the  
inspiracion of the holy Ghoste, that  
true, churche, luyth and workynge  
sayth, whiche iustifieth and maketh  
vs thy sonnes, which also worketh  
by charite, mortifyeth carnall affec-  
tes, renueth the lyfe, encreaseth ver-  
tues, garnyseth the conuersacion  
L.ii. wyth

Heb. xi.

Roma. viii.

Gala. iii.

Roma. v.

Gala. v.

Joan. i.

Roma. vi.

**A prayer.**

Gala. iii.  
Eph. ii.  
Eph. v.  
Roma. v.

wyth all kynde of godly workyng, &  
byngethe ioye, quietnes and peace  
to our consciences.

Act. iii. v

Eph. v.  
Eph. xii.

Gal. iii.  
Joan. iii. viii

Graunt also moost swete father,  
that this sayth may be strong in vs  
that thozow thy holy spirite it may  
worke in vs such boldenes as it dyd  
in the Apostles, that we may frely &  
wythout ony clokyng publyshe, de-  
clare and set fo: the thy moost godly  
wyll in the syght of all mē vnto the  
great glory and magnificēce of thy  
moost holy & blyssed name, not once  
beyng afeard of the manacyng wor-  
des, cruell threatenynges, extreme  
persecucions, vniust emprysonmen-  
tes, & moost rigorous deathes, wher  
withe the tyrauntes of this worlde  
oppresse thy true disciples & earnest  
seakers of thy glory, but maynely &  
valedūctly cōfesse thy worde, publysh  
thy trueth, preach thy name before  
all people, cometh theyr lyfe, or com-  
meth



### A prayer.

meth there death. For thou alone, Psal cxv.  
Lorde, arte true, and thy worde is Rom iii.  
felle truethe, as for man and all hys Gen vi. viii.  
thoughtes, wordes & dedes, what o Joan iii.  
ther thyng are they, if we haue a ri Ephe ii.  
pecte vnto theyr owne nature, but Dee. xiii.  
only bayne, false, vniust, lying & vt Psal v.  
terly estranged from all truethe and Jacob i.  
goodnes: All that euer noughte is, I. Cor iii.  
cometh not of the, but of our selues. Roma viii.  
Esaie. xlii.

For thou arte the God that abhor-  
rest all iniquite, but all þe euer good  
is, cometh of the alone, for thou arte  
the authoꝝ of all goodnes. Our crea-  
cion, redempcion, iustificacion, glo-  
rification, and al that euer we haue  
that is good and godly, cometh on-  
ly frō thy mercifull throne of grace,  
euen of thyne owne mercy. fre good-  
nes, grande bountye, & vnspeakable  
liberalite pea and that without ony  
desertes on our behalfe. O moost ge-  
tyll father, what shall we gyue the

L.iii. agayne

## A prayer.

**Psal. cxv.**

**Psal. cxv.**

**Esaie. l.**

**Psalm. xl.**

**Amos. v.**

**Psalm. cxv. l.**

**Apoca. v.**

**Roma. vii.**

agayne for all these thynges & thou  
hast gyuen vs: what are we able to  
thyncke, speake or do, that maye in  
ony parte recompense this thyng un-  
mesurable kyndenes: Thou hast no  
nede of our goodes. Our sacrifices,  
burnte offrynges and oblaciōs, hast  
thou no delyghte nor pleasure in,  
neyther is thy glozy set forth by the  
kyllyng of brute beastes, & sheddyng  
the bloud of calves, goates, oxen, &c.  
what shall we than do? Howe shall  
we shewe our lesues agayne thanke  
full to the & mynde of these thyng  
inestimable benefites: Wherely by ta-  
kyng the cup of health at thy hand,  
and by callyng on thy name, which  
arte kyng of all kynges and Lorde  
of al Lordes. Graunt therfore that  
we gladly & euen with a good harte  
maye patiently beare, what so euer  
crosse thou layest vpon oure backe.  
Graunt that we maye mortify our  
carnall



### A prayer.

carrell affectes, claye oute beaſtly he  
luſtes and ragyng concupiſcences,  
whiche ſtroue agenſt the ſpिरितe, yea  
and walke, ſo muche as is poſſible,  
wholly in the ſpirit, & haue neuer  
more to do with the vnfruteful woꝝ  
kes of darkenes, but rather reprove  
them. For theſe are thoſe ſacrifices,  
that gyue the ſweete ſauoure befoꝛe  
the, that are acceptable in thy ſight  
& that make the beneficiall, gentle &  
marcyfull to them that offer them.

But in aſmuch as of our ſelues we  
are not able to thynke a good thou-  
ght, nor to do any thyng ꝑ is prayſe  
woꝛthy in thy ſight, ſo feble are our  
naturall ſtrengthes, ſo impotent &  
weake are we become thꝛow ꝑ ſva-  
gilite of oure ſpyrite father Adam.

Graunt that we maye at every mo-  
ment of an hour call bpō thy moost  
bliſſed name for healpe and aſſiſtēce.  
For thy name is a ſtrong Bulwark

L.iii. for

Gal. 5.  
1. Pet. 2.  
Roma. 7. 11.  
Eph. 5.

11. Cor. 13.  
Joan. 3.  
Eph. 2.  
Roma. 8.

1. Pet. 3. 11.  
Joel. 2.  
Actum. 12.  
Roma. 8.

**A prayer.**

for so many as fly vnto that, nether  
cā he be ouercome that putteth his  
trust i it, but must nedes be safe. And  
to this thy moost glozo<sup>n</sup> name ther-  
fore wyll we at all houres resorte, &  
we thoro<sup>w</sup>e the puyssaunce therof,  
beyng valeauntly enarmed may w<sup>it</sup>  
lusty courage fyghte agaynste oure  
enemies, yea & get the victo<sup>r</sup>ye ouer  
thē, so that they shall be able neuer-  
more to preuaile agaynst vs.

Math. v.  
Esa. lvi.  
Rom. ii.  
1. Pet. ii.

Furthermore seig & thy honour &  
dishonour also after a certayne mā-  
ner dependeth of our wicked or god-  
ly manners, for if we lyue well, thy  
very aduersaries shall be compelled  
to glorify the, if oure lyfe be wycked  
and vngodly, so shalte thou be dispo-  
noyed among the Gentiles and euil  
spoke<sup>n</sup> of thoro<sup>w</sup> our synful lyuyng)  
seyng also at our baptisme we haue  
forsaken the worlde, the dyuell and  
the flesh wyth all they<sup>r</sup> pompes and  
vani-



## A prayer.

banities, and haue consecrated and  
wholly gyuen our selues to the, be-  
yng inserted and engrafted thow  
saythe in the mysticall bodye of thy  
welbeloued sonne oure bounteous  
Lorde and omnisufficiēt Saviour  
Jesus Christ, seyng also that whan  
we are baptised in thy name we dyd  
solemply professe and make bowes no  
more to lyue after olde Adā, but to  
mortify our carnall affectes, to exer-  
cise diligently all the offices of true  
godlynes and earnestly to kepe thy  
moost holy lawes and ordināces.  
Graunt (moost mercifull father) that  
all mens dreames, fantasies & imagi-  
nations layd asyde, which fyght w  
thy word beyng the eternall verite,  
we maye seriously and vnsaynedly  
kepe these our bowes which we ma-  
de vnto the at our baptisme, that is  
to saye, thow we thy grace and y re-  
nouacion of the holy Ghost obserue  
and

Mat. xii. rxi

Mat. i. ix.

L. ii. iii. ix.

ii. Pet. i.

Mat. i. rxi

i. Cor. vi

Eph. v

Heb. xii

i. Pet. ii

Collo. i. iii.

### A prayer.

Psal. l.  
Deut. vi.  
Luce. i.  
Epo. ff.

and kepe thy mooste holy lawes haue  
our meditacion in them both day &  
nyght, beleue in the thalone & true  
God, loue the w all our harte, soule  
mynde, power, strength, &c, honour  
thy moost blyssed name, slye vnto it  
in all our aduersite, prayse it in our  
prosperite, sanctify the Saboth day  
honour our superiours, slay no mā,  
commyt none adultry, fornicacion,  
incest, &c. steale nothyng, beare no  
falle wytnes, no? couyt any thyng  
that pertayne to oure neyghbours,  
but all the whole dayes of our lyfe  
lyue before the in holynes & ryghte  
ousnes, yea and that before all thy  
people, & they seyng our good wor-  
kes, which not we but thou workest  
in vs, maye glorify the our celestial  
father. But for asmuche as & world  
loueth that whiche is hye, & hateth  
that that pertayneth not vnto him  
and as Cain hated Abell, and Esau  
Jacob,

Luce. i.

Esa. xxi.  
Math. v.  
Joan. xv.

Gen. xiii.



## A prayer.

Jacob, & that for none other cause,  
but that the workes of þe one were  
good, and the others euell, euen so  
the wycked people of this wretched  
worlde can not abyde nor awaye w  
them that loue thy worde, embrace  
the Gospel of thy welbeloued sonne  
seake to liue according to thy mooste  
holye & blyssed law, but hate the, blas  
pheme the, persecute the, persō the,  
& at the last slaye the w moost cruell  
tormentes & bytter death: Graunt,  
O good God & gentle father, that  
we maye so earnestly be addicte and  
gyuen to þe performyng of these our  
aforesayd bowes, I meane the fulfyl  
lyng of thy holy preceptes, that we  
receauing strength from aboue and  
conforted w the presence of thy holy  
spirite, maye nether feare þe hatred,  
blasphemy, detracciō, backebptyng,  
euell reportes, persecacion, empriso  
ment, nor all the tyrannye, that the  
wicked

1. Ioan. iij.  
Gen. xxiij.  
Abd. i.

Math. x.  
Ioan. xv.

**A prayer.**

wicked worldynges & beastlyke be-  
ly Godscan inuent agaynst vs, but  
valeauntly persist and continew in  
the confession of thy trueth, euē vn-  
to the very death, beyng perfectly  
persuaded, that the death of so ma-  
ny as dye for the glory of thy name  
and the mayntenaunce of thy holy  
worde, is precious in thy syghte, be  
it recounted before the vngodly ne-  
uer so vile and ful of ignominy. Yea  
blyssed are they that dye in the, O  
Lorde, for they are at rest fro theyr  
laboures. Theyr soules are in thy  
hand, and they are no more greued  
with any payne, but are at peace for  
euermore.

Howeouer O moost bounteous  
Lorde, for as much as we are thy ser-  
uautes and the sonnes of thy hand  
mayd, and thou haste broken al our  
bondes, wherwyth before we were  
miserably detayned & oppressed of  
oure

**Psal. cxy:**

**Apoc. xlii  
Sap. iii**

**Psal. lxxvii  
Ephc. iii**



## A prayer.

our enemy Satā for the transgres- Gen. iii  
sion of thy holy commaundement, Rom. v  
brought to passe by our fyrst father  
Adam, in whome we all synned and  
were ryghteously condēned, so that Rom. vi  
nowe we haue receaued our manu- Math. i  
mission and fredome of the thoro- Colos. i  
we thy moost derely beloued sonne our Ephes. i  
Lozde and sauoure Iesus Chyſte, 1. Ios. i  
whiche hath made vs safe from all Psalm. ciii  
sinne, pacifyde thy wꝛath, payd our Jaco. i  
rāsome by his moost precio<sup>9</sup> bloud,  
and openned heauen gates for vs,  
we moost intierly besech the to giue  
vs grace, & by no means we walke  
vnworthy thy kyndenes, but conti-  
nually offer & sacrifice of prayse vn-  
to the, magnify thy moost glorious  
name, and frely cōfesse that all that  
euer we haue beyng good and god-  
ly descendeth from the the father of  
lyght, & that thou therfore arte wor- Apo. iii. v.  
thy all honour, glory, laud, prayse &  
magni-

## A prayer.

magnificence.

Finally graunt, O most mercifull and gentle father, that so many as professe the and thy trueth, maye earnestly paye theyr bowes, fulfill thy holy lawes, and lyue accordyng to theyr vocacion & calling. Graunt that all temporall rulers maye iustly vse the swearde, pynish the euell, mayntayne the good, accept no parson in iudgement, allowe no false accusation, shede no innocent bloude, heare the smale so well as the great, set forth thy glory, promote thy holy worde, and in all thynges seake thy profyt of the common weale.

Graunt that the subiectes maye be faythfull, true & obediēt to theyr pynces and hygher powers.

Graunt that the byshoppes and prestes maye take hede to theyr selues & to all the flocke, in the whiche the holy Ghost hath appoynted the

ouer-

Rom. xiii.  
1. Pet. ii.  
Eph. vi.  
Deut. i.

Rom. xiii.

1. Pet. ii.  
Tit. iii.

Act. x.



**A prayer.**

ouerlears to fede thy congregaciō.

Graunt that the husbōdes maye  
loue theyr wyues, as Christ loued <sup>1. Cor. xi.</sup> the  
congregacion.

Graunt that the wyues agayne <sup>Eph. v.</sup>  
may be in subieccion to theyr owne  
husbondes, as vnto the Lorde in al  
thynges.

Graunt that fathers may byng <sup>Colos. iii.</sup>  
bp theyr chyldren after theyre info- <sup>Eph. vi.</sup>  
macion and nouttour.

Graunt that the chyldren agayne  
may obeye theyr parētes in all thynges. <sup>1. Tim. ii.</sup>  
<sup>Col. iii.</sup>

Graunt that masters may do to  
theyr seruautes that, which is iust <sup>1. Pet. ii. 13</sup>  
and equall.

Graunt <sup>1. Tim. ii.</sup> the seruautes agayne  
may be obediēt to theyr bodely ma-  
sters in all thynges as vnto Christ.

To conclude, graunt that every <sup>Philp. ii.</sup>  
one of vs that prolesse thy glorious  
name, maye so lyue and behaue him  
selfe

A prayer.

selfe both in thought, worde & dede,  
that nothing maye procede & come  
from them, that should displease thy  
diuine and moost excellent maieste.

Math. v.

Graunt also (moost benigne and te-  
der father) that oure lyght maye so  
shyne before men, that they seynge  
our good workes, maye glorifye the  
our heauenly father, wyth thy wel-

beloued sonne Iesus Christ our

Sauour, & the holy Ghoste

that swete confortour, to

whome be all honour

and glory for euer

more. AMEN.



**G**ive the glory to  
God alone.





The. xxviii. Chapter of Deutro-  
nomium, wherein is declared what  
good lucke and health shall come  
vnto them & theyrs, that en-  
deuour the selues to kepe  
Gods cōmaundemētes.

And what balucke  
and greuous po-  
nishmentes shal  
fall vpon  
them,  
whiche do breake  
them.

**I**f thou shalt hearken diligēt-  
ly vnto the voyce of the lord  
thy god and obserue and do  
all his cōmaundementes, whiche I  
cōmaunde the this daye. The Lord  
wyl set þe on hygh aboue al prynces  
of the earth. \* And all these blessyn-  
ges shall come on the, and ouertake  
the, yf thou shalt hearken vnto the  
voyce of the Lord thy God. Blessed  
shalt thou be in the town & blessed in  
the

Leuit. xxvi. 2

Deut. xli. 2

## Blessynges

the selues: blessed shalbe the frute of thy body, and the frute of thy ground and the frute of thy carel, the encrease of thyne Oxen, and the flockes of thy shepe: blessed shalbe thy basket & thy store. Blessed shalt thou be when thou goest out, and blessed when þe comest in. \* The Lorde shal geue ouer thyne enemyes that rise agaynst þe that they may fall before thy face.

Deut. 28. 2.

They shal come out agaynst þe one waye, and fyve before the seven wayes. The Lord shal put the blessinge vpon þe in thy store houses, and in all that thou settest thyne hand to, and wyl bless the in all the land, whych the Lorde thy God geueth the. The Lord shal make the an holye people vnto hymselfe, as he hat sworne vnto the yf thou walte kepe the commandementes of the lord thy God and walke in his wayes.

Joshua 1. 2.

And all nations of the earth shal  
se



## And curses.

se þ the name of the lord, is called  
vpon ouer the, & they shalbe afrayde  
of the. And the Lord shall make the  
plenteous in goodes in the frute of  
thy body, in the frute of thy cattel,  
and in the frute of thy ground in þ  
lande which the Lord swate vnto  
thy fathers, to geue the. The Lord  
shal open vnto the his good treasure  
\*euen the heuē to geue rayne vnto  
thy land in due ceason, & to blesse all  
the labours of thy hand. \* And thou  
shalte lend vnto many nacions, but  
shal not borowe thy selfe. And the  
Lord shal set the before & not behind  
and thou shalt be aboue only, & not  
beneth: yf that þ herken vnto the cō  
maundementes of the Lord thy god  
which I commaund the this daye,  
to kepe and to do them. And se that  
thou \* how not asyde frō any of the  
se wordes, which I commaunde the  
this daye, ether to the ryghte hande

Deut. 28

Deut. 28. a

Deut. 28. a

Deut. 28. a

## Blyssynges

or to the leste, that thou wouldeste  
go after straunge goddes to serue

Isaie. xxi. b theym.

\* But and yf thou wylt not herken  
vnto the voyce of the Lord thy God  
to hepe & to do all his cōmaundemē-  
tes and his ordinaunces whiche I  
cōmaund the this day: al \* these cur-  
ses shal come vpon the, and ouer take  
the Cursed shalt thou be in the town  
& cursed in the felde: cursed shall thy  
basket be & thy store. Cursed shalbe y  
frute of thy body, and y frute of thy  
lande, and the frute of thyne oren, &  
the flockes of thy shepe. Cursed shalt  
thou be when thou goest in, and cur-  
sed when thou goest out. The Lorde  
shal sende vpon the cursyng, destruc-  
cion, and rebuke, in all that thou set-  
test thy hande to, & that thou doste  
vntyl he destroye the, & bring the to  
noughte quickly: because of the wic-  
kednesse of thyne inuencyons, and  
because

Daniel. ix. b

Baruk. i. c

Thren. ii.



And curses.

because thou hast forsaken me. The  
Lorde shall make y pestilence cleue  
vnto the, but yll he haue consumed  
the from of the lande, whither y go-  
e to enioye it. \* The LORDE shall Leuit. xxvi. b  
smyte the wth swellynge, with fe-  
uers, heat, burnynge, and with the  
sword, with wytherynge and wth  
blastynge. And they shall follow y  
till thou perishe. \* And the heauen Deu. x. c.  
that is ouer thy heade shalbe brasse,  
and the earth that is vnder the, yll  
The Lorde shall turne the rayne of  
land vnto powder and dust euen fro  
heauen shal they come downe vpon  
the vntill thou be brought to nought  
And the Lorde shall plague the before  
thyne enemyes. Thou shalt come  
out one waye agaynst them, and fy  
seuen wayes before them, and shalt  
be scatered among al the kyngdoms  
of the earthe. And thy carcase shall  
be meate vnto al maner foules of y  
M. iij. ayre,

## Blydynge

kyte, & vnto þe bestes of þe earth, & no  
mā shal fraye the awaye. \* The lord  
wyl smyte þe wth þe botch of Egypt, &  
þe Emarodes scall, & maugine that þe  
mayst not be healed therof, And the  
lord shal smite the wth madnes, & blid  
nes, and dasyng of hert. Thou shalt  
grope at none dayes, as the blynde  
gropethe in darknes and shalt not  
prosper in thy wayes. Thou shalt  
be oppressed with wrong, & be polled  
euermore and no man shall succour  
the. \* Thou shalt be trouthed to a  
wyfe & another man shal lye wythe  
her. \* Thou shalt buyld an house, &  
not dwel therein Thou shalt also plat  
a vyneyarde and shalt not gather þe  
grapes. Thyne ore shalbe slayne be  
fore thyne eyes, and thou shalt not  
eate therof. Thyne asse shalbe violēt  
ly taken away euen be fore thy face  
and shall be restored to the agayne  
Thy shepe shalbe gyuen vnto thyne  
enemyes, & no man shall rescue the.

Exod. ix. d

Mat. xxi. b  
Rom. i. c

I. Reg. xxi. c  
Dan. xi. a  
Deut. xxi. b



**And curses.**

Thy sonnes and thy daughters  
shalbe gyuen vnto another nacion,  
and thyne eyes shall se it, & dase vpo  
them al the day longe, and there shal  
be no myght in thyne hande.

The  
frute of thy land and al thy labours  
shal a nacion whiche thou knoweste  
not, eate, and thou shalt continually  
suffre violence onlpe, & be oppressed  
alway, so that thou shalt be cleane  
besyde thy self, for the sigth of thyne  
eyes whiche thou shalt se. The Lorde  
shal smyte the in the knees and leg-  
ges, with a mischeuous botche that  
cā not be healed: euen from the soole  
of thy fote vnto the top of thy head.

\* The Lorde shall byrnyng the and thy Deut. xxxi. b  
kyng (whych þe shalt set ouer the) viii. Re. cxiij  
to a nacion, whiche nether thou nor ii. Pa. i. cxiij  
thy fathers haue knowen, that they Jere. xlii. a  
thou mayst serue straunge gods: euē  
wood and stone. And thou shalt be  
wondered at, spoken of, and iested a.

**¶.iiij. monge**

## Blyssynges

Deut. vlc

monge al narvons, whither þe Lord  
shal cary the, Thou shalt cary much  
sede into the felde: and shalt gather  
but litle in, for þe greswopers shal de-  
stroye it. Thou shalt plante a vyne  
yarde and dresse it, but shalt neither  
drynche of the wyne, nether gather  
the grapes, for the wormes shal eat  
it. Thou shalt haue Olive trees tho-  
rowout al thy costes, but shalt not a-  
noynt thy self with þe oyle, for thyne  
olive trees shall be roted out. Thou  
shalt beget sons, and daughters but  
shalt not haue them: for they shalbe  
carried away captiue. All thy trees  
a frute of thy lande shalbe marred  
with blastynge. The straunger that  
is among you, shal clyme aboue the  
vp on hye, and thou shalt comedown  
beneth a low. He shal lende the, and  
thou shalt not lend hym: he shallbe  
before, and thou behynd. Moreouer  
al these curses shal come vpon the, &  
shall



**And curses.**

shal follow the and ouertake the, tyl  
thou be destroyed bec: use thou hast  
nedid not vnto the voyce of the Lord  
thy God, to kepe his cōmaundemen  
tes, & his ordinaunces, whiche he cō  
maunded the, and they shalbe vpon  
the as myracles and wonders and v  
pon thy sede for euer, because thou  
seruedst not the Lord thy God with  
ioyfulnesse and with a good herte,  
when thou hadst abundaunce of all  
thynges, therfore thou shalt serue  
thyne enemy which the Lorde shall  
send vpon the, in hunger and thyrt  
in nakednes, and in nede of al thyng  
and he shal put a yoke of yron vpon  
thy necke but yll he haue broughte  
the to nought. And the Lorde shall Jere. v. 6  
bryng a nacion vpon the from far Baruc. iiii. 1  
and frō the end of the world as swift  
as an Eagle flieth: a naciō whose tong  
thou shalt not vnderstand, a harde  
saupured naciō whiche shall not re-  
garde

## Blissynge

gard the parson of the old, nor haue  
compassyon of the yonge. The same  
shal eat þe frute of thy catel, & the fru-  
te of thy land vntyl he haue destroy-  
ed the: & shal leaue the nether corne  
wyne nor oyle, nether encrease of  
thyne oren, nor the flockes of thy she-  
pe vntyl he haue brought þe to nought  
And he shal kepe the in in all thy cy-  
tyes vntyl he haue cast downe thy hye  
walles & strong holdes, wherin thou  
trustedst, thorow out al the land.

And he shal besege the in al thy cy-  
tyes thorow out al thy land which þe  
Lorde thy God hath gyuen the.

And thou shalt eat þe frute of thy  
owne body: the fleshe of thyne owne  
body: the fleshe of thy sonnes and of  
thy daughters, which the Lorde thy  
God hath geuen the in that strait-  
nes and sege wherwith thyne enemy  
shal besege the: so that it shal greue  
the man (that is tender and exceeding

Delicate

111. Reg. 1. 1  
112. 111. 1  
Baruc. 11. 2  
Leui. 25. 1



### And curses:

delicate among you,) to lōke on his  
brother and vpon his wyfe that ly-  
eth in his bosome, and on þe remnāt  
of his chyldre, which he hath yet left  
for feare of geuyng (vnto any of the  
of the flesh of his chyldren, whom he  
shall eate, because he hath nothyng  
lest hym in that straytenesse and  
sege, wherwith thyne enemy shal be-  
sege the in al thy cytyes. Yee, and  
the woman that is so tender and de-  
licate, þe shal dare not aduēture to set  
the sole of her fote on the ground for  
softenes and tendernes) shal be gre-  
ued to lōke on her husband that ly-  
eth in her bosome, and her sonne or  
her doughter: and on her after birth  
(that is to com oute from betwene  
her legges,) and her chyldren which  
shal beare: for whē al thynges lacke  
she shal eate them secretly, in the se-  
ge and straytenes, wherwith thyne  
enemy shal belege the in thy cytyes

## Blyssynges

**Ero. xv. d**  
**ii. Par. xxxi. c** \*Yf thou wilt not kepe and do all the wordes of this lawe (þe are wyrtten in this boke) and feare this glorious and fearfull name of the lord thy god: the Lord wil sende vnto þe and thy seide, gret plagis and of lōg contynuaunce, euell sychnesses and of long duraunce.

**Deut. i. d**  
**Jer. xxxi. c** Moreover, he wil bring vpon þe al the diseases of Egypte, and those which thou wast afraid of Malciceue vnto the. And all maner sychnesses, and al maner plagis whiche are not wyrtten in the boke of this lawe: wil the Lord bring vpon the, vntil he bring the to nought. And ye shal be left few in nombre, where before ye were as the \* sterres of heauen in multitude because thou woldest not herken vnto the voyce of the Lord thy God. \* And it shall come to passe that as the Lord reioyled ouer you to do you good, and to multiply you  
even



### And curses.

even so he will reioyle ouer you to  
destroy you, & bring you to naught  
And ye shall be wasted from of þe  
lande, whither þe goeste to enioye it  
And the Lord shall scatter the among  
all nations, frome þe one ende of the  
worlde vnto the other, and there þe  
shalte serue straunge gods whiche þe  
nor thy fathers haue knowen: euen  
wood and stone. And amonge these  
nacions thou shalt fynd no ease, ne-  
ther shall the sole of thy fote haue rest  
But the lord shall geue the there an  
inquiet hert, and dafyng eyes, and  
sorrowe of mynd. And thy yle shall  
hang before the and thou shalt feare  
both daye and nyghte, & thou shalt  
haue no trust in thy life, In the mor-  
ning þe shalt saye wolde God it were  
nyght. And at nyght thou shalt say  
wold god it were morning, for feare  
of thyn hert, which thou shalt feare  
and for the syght of thin eyes, which  
thou

## Blessynges

thou shalt se.

Exo. xiii. b And the Lord shal bypng þ into Egypt agayne with wyppes by the waye which I badde the, that thou shuldest \* se it nomore. And there ye shalbe solde vnto your enemyes, for bondemen and bondwomen: and no man shal by you.

¶ These Curses folowynge are take out of the end of the xxvii. Chap. of Deuterono.

Exo. xx. a  
Deut. xxv. a

\* Cursed be the man that maketh any carued or molten ymage (an abominacion vnto the lord, the work of the handes of the craftsman) & putteth it in a secreete place: and all the people shal answere & say. Amen.

Exod. xx. b

\* Cursed be he that curseth his father and his mother, and all the people shal saye. Amen.

Deut. xix. c

\* Cursed be he þ remoueth his neighbours marke, and al the people shal saye. Amen.

Deut. xix. d

\* Cursed be he that maketh the blynde



## And Curses.

blynd go out of his waye, and al the people shall saye. Amen.

\* Cursed be he that hyndreth the ryghte of the straunger, fatherlesse and wydow, and all the people shall saye. Amen. Deut. xxviii.

\* Cursed be he that lyeth w<sup>th</sup> this fathers wyfe and unhealeth his fathers couerynge, and all the people shall saye. Amen. Leut. xviii. a. b. Deut. xxviii.

\* Cursed be he that lyethe w<sup>th</sup> any maner of beast, and al þe people shall saye. Amen. Exo. xxii. c. Leut. xv. b.

\* Cursed be he that lieth w<sup>th</sup> his systster, the doughter of hys father or the doughter of his mother, and all the people shall saye. Amen. Le. xvi. a. ii. Re. xiii. d.

\* Cursed be he that lyethe w<sup>th</sup> hys mother in lawe, and all the people shall saye. Amen. Leut. xviii. c.

\* Cursed be he that smyteth hys neyghbour secretely, and all the people shall saye Amen. Exo. xxi. b. Leu. xxi. d. Deu. xix. a.

\* Cursed

Curst be he

Curst be he that taketh his neighbours  
posse, and all the people shall say. Amen.

Curst be he that taketh a re-  
ward to slay the soule of innocent  
blood, and all the people shall say. Amen

Curst be he that contynue the  
not in all the wordes of this law, to  
do them, and all the people shall say.

A M E N.

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